

TITLE TO REAL ESTATE—Offices of W. W. WILKINS, Attorney at Law, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Charles Manning Watson, in consideration of the sum of Twelve Hundred (\$1200.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Hadden Taylor, Jr.

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot # 13 and the northern one half of Lot # 15 of Block B, as shown on a plat of Pinehurst, recorded in the RMC Office for Greenville County in plat book S at page 77 and being more particularly described as follows:

Beginning at an iron pin on the southwest side of Pinehurst Drive at the joint front corner of Lots 11 and 13, and running thence with the line of lot # 11, S. 62-23 W. 143.3 feet to an iron pin; thence S. 27-37 E. 90 feet to an iron pin in line of Lot # 15; thence with a new line through the middle of Lot # 15, N. 62-23 E. 142 feet more or less, to an iron pin on Pinehurst Drive; thence with said Pinehurst Drive, N. 26-48 W. 90 feet to the point of beginning.

This is the same lot conveyed to grantor by Roy Manley by deed recorded in book 563 page 427 of the RMC Office for Greenville County.

Grantee herein assumes and agrees to pay that certain mortgage given by grantor to Aiken Loan & Security Company in the original amount of \$11,000.00 recorded in the RMC Office for Greenville County in mortgage book 694 page 435.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11 day of March in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of W. W. Wilkins and Genobia Cox.

Charles Manning Watson (Seal)
(Signature lines with seal indicators)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Charles Manning Watson sign, seal and as his act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 11 day of March, A. D. 19 59

W. W. Wilkins (Seal) Notary Public for South Carolina

Handwritten signature of Genobia Cox.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Billie G. Watson wife of the within named Charles Manning Watson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Hadden Taylor, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11 day of March, A. D. 19 59

W. W. Wilkins (Seal) Notary Public for South Carolina

Handwritten signature of Billie G. Watson.

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 11th day of March 19 59 at 3:44 P.M., No. 23376

P15.6-2-13